

# ST. GASPAR DEL BUFALO CATHOLIC CHURCH



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Diocese Fort Wayne/South Bend Bishop Kevin C. Rhoades

Pastor: Rev. Louis Fowoyo – [frlouis@stgasparrc.org](mailto:frlouis@stgasparrc.org)

**TWENTY-SEVENTH SUNDAY IN ORDINARY TIME. OCTOBER 2, 2022**

## Reading I **Habakkuk 1:2-3; 2:2-4**

How long, O Lord? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the Lord answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

## Responsorial Psalm **Ps 95:1-2,6-7,8-9**

**R. If today you hear his voice,  
harden not your hearts.**

Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him. **R.**

Come, let us bow down in worship; let us kneel  
before the LORD who made us. For he is our  
God, and we are the people he shepherds, the  
flock he guides. **R.**

Oh, that today you would hear his voice: "Harden  
not your hearts as at Meribah, as in the day of  
Massah in the desert, where your fathers tempted  
me; they tested me though they had seen my  
works." **R.**



## Reading II **2 Timothy 1:6-8,13-14**

Beloved: I remind you to stir into flame the gift of  
God that you have through the imposition of my  
hands. For God did not give us a spirit of  
cowardice but rather of power and love and self-  
control. So do not be ashamed of your testimony  
to our Lord, nor of me, a prisoner for his sake; but  
bear your share of hardship for the gospel with  
the strength that comes from God.

Take as your norm the sound words that you  
heard from me, in the faith and love that are in  
Christ Jesus. Guard this rich trust with the help of  
the Holy Spirit that dwells within us.

## Gospel **Luke 17:5-10**

The apostles said to the Lord, "Increase our  
faith." The Lord replied, "If you have faith the  
size of a mustard seed, you would say to this  
mulberry tree, 'Be uprooted and planted in the  
sea,' and it would obey you.

Who among you would say to your servant who  
has just come in from plowing or tending sheep  
in the field, 'Come here immediately and take  
your place at table'? Would he not rather say to  
him, 'Prepare something for me to eat. Put on  
your apron and wait on me while I eat and  
drink. You may eat and drink when I am  
finished'? Is he grateful to that servant because  
he did what was commanded? So should it be  
with you. When you have done all you have  
been commanded, say, 'We are unprofitable  
servants; we have done what we were obliged  
to do.'"

## CATECHISM OF THE CATHOLIC CHURCH

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST,  
THE ONLY SON OF GOD

ARTICLE 2 "AND IN JESUS CHRIST, HIS ONLY  
SON, OUR LORD

"The Good News: God has sent his Son  
At the heart of catechesis" **II. Christ**

**436** The word "Christ" comes from the Greek translation of the Hebrew Messiah, which means "anointed". It became the name proper to Jesus only because he accomplished perfectly the divine mission that "Christ" signifies. In effect, in Israel those consecrated to God for a mission that he gave were anointed in his name. This was the case for kings, for priests and, in rare instances, for prophets. This had to be the case all the more so for the Messiah whom God would send to inaugurate his kingdom definitively. It was necessary that the Messiah be anointed by the Spirit of the Lord at once as king and priest, and also as prophet. Jesus fulfilled the messianic hope of Israel in his threefold office of priest, prophet and king.

**437** To the shepherds, the angel announced the birth of Jesus as the Messiah promised to Israel: "To you is born this day in the city of David a Saviour, who is Christ the Lord." From the beginning he was "the one whom the Father consecrated and sent into the world", conceived as "holy" in Mary's virginal womb. God called Joseph to "take Mary as your wife, for that which is conceived in her is of the Holy Spirit", so that Jesus, "who is called Christ", should be born of Joseph's spouse into the messianic lineage of David.

**438** Jesus' messianic consecration reveals his divine mission, "for the name 'Christ' implies 'he who anointed', 'he who was anointed' and 'the very anointing with which he was anointed'. the one who anointed is the Father, the one who was anointed is the Son, and he was anointed with the Spirit who is the anointing." His eternal messianic consecration was revealed during the time of his earthly life at the moment of his baptism by John, when "God anointed Jesus of Nazareth with the Holy Spirit and with power", "that he might be revealed to Israel" as its Messiah. His works and words will manifest him as "the Holy One of God".

**439** Many Jews and even certain Gentiles who shared their hope recognized in Jesus the fundamental attributes of the messianic "Son of David", promised by God to Israel. Jesus accepted his rightful title of Messiah, though with some reserve because it was understood by some of his contemporaries in too human a sense, as essentially political.

**440** Jesus accepted Peter's profession of faith, which acknowledged him to be the Messiah, by announcing the imminent Passion of the Son of

Man. He unveiled the authentic content of his messianic kingship both in the transcendent identity of the Son of Man "who came down from heaven", and in his redemptive mission as the suffering Servant: "The Son of Man came not to be served but to serve, and to give his life as a ransom for many." Hence the true meaning of his kingship is revealed only when he is raised high on the cross. Only after his Resurrection will Peter be able to proclaim Jesus' messianic kingship to the People of God: "Let all the house of Israel therefore know assuredly that God has made him both Lord and Christ, this Jesus whom you crucified."

### September 25, 2022, Collection

Weekly Collection	\$2,260.00
Donations	2,328.51
Votives	64.00
Children	5.00
Emergency Fund	40.00
Annual Bishops Appeal	1,205.00
Roof Repairs (Donations)	640.00
Sanctuary Flowers	50.00
<b>Total Collection</b>	<b>\$6,592.51</b>



### Annual Bishop's Appeal

St. Gaspar's goal for the 36<sup>th</sup> Annual Bishop's Appeal is \$20,040.57. I will be sending a letter to all parishioners who have not responded by sending in their ABA card from the Diocese. Any amount that you can give will be appreciated, it is important that you participate! All funds over the goal will be returned to the parish. We sincerely appreciate your support!

Louis Powoyo

## MASS INTENTIONS

**Saturday**    **October 1**  
4:30 p.m.    † Dennis Hogan

**Sunday**      **October 2**  
7:30 a.m.    People of the Parish  
10:00 a.m.    † Bill & Vickie Ryne

**Monday**      **October 3**  
**NO MASS** -----

**Tuesday**     **October 4**  
8:00 a.m.    † Donald Fischer, Jr.

**Wednesday**   **October 5**  
8:00 a.m.    † Suzanne Arnold

**Thursday**     **October 6**  
8:00 a.m.    Vanessa Rubio

**Friday**        **October 7**  
8:00 a.m.    † Sue Gerardot

## OCTOBER 2022 MINISTRY SCHEDULE

**Altar Cloths:** June Beeber

**Altar Flowers:** Vicki Domer

### Ushers and Greeters

4:30 p.m. Allen and Margaret Basket  
10/22 Mike & Karen Edwards  
7:30 a.m. Kevin Strater & Volunteer  
10:00 a.m. Tom Pfister & Pam Neu

### Servers

4:30 p.m. Grant or Cole Lake  
7:30 a.m. Kaleb or Sam Strater  
10:00 a.m. Ray Krouse

### Proclaimers

**Daily:** Oct 3 Sharon Wilsey  
Oct 10 Ray Krouse  
Oct 17 Tim Worman  
Oct 24 Mary Krouse  
Oct 31 Sharon Wilsey

### Saturday/Sunday

4:30 p.m. John Kessen  
7:30 a.m. Tracy and Sam Strater  
10:00 a.m. Michelle Barranda & Elena Lock

### Extraordinary Minister of Holy Communion:

4:30 p.m. Gail Martin  
10/1 Bob Berghoff  
7:30 a.m. Janie Schoenle  
10:00 a.m. Mary Lash

### Collection:

Oct 4 Margaret & Roberta  
Oct 11 Nancy & Mary  
Oct 18 Vicki & Laura  
Oct 25 Margaret & Roberta

## ANNOUNCEMENTS

**Mark your calendar for these upcoming dates:**

**OUR LADY, PATRONESS OF AMERICA CENTER** Mass November 5, at 11:00 a.m. For more information contact Al Langsenkamp at [office@PatronessOfAmerica.org](mailto:office@PatronessOfAmerica.org)

**Mother Teresa Documentary-** October 3 & 4 at Coldwater Crossings Movie Theater @ 7:00 pm.

**Breakfast after Mass-** Father Louis will celebrate 37 years of his Ordination. **Please join us Sunday, October 9, after 7:30 a.m. Mass.** K of C will provide biscuits & gravy and breakfast casserole and Rosary Sodality will provide fruit.

**Parish Council and Parish Finance Meeting:** November 15, @ 6:00 p.m.

**Fancy Fair:** Saturday, October 29, 9:00 a.m. to 2:00 p.m. Twelve dozen cookies are needed from each parish family as they will be sold out quickly.

**LOOK US UP ON FACEBOOK--** Gaspar Del Bufalo Please send any info for Facebook to Pam Neu at [msneu@yahoo.com](mailto:msneu@yahoo.com)

**ADORATION: After Mass on Wednesdays.**  
Tuesday October 4<sup>th</sup> 6:00-7:00 pm

**CONFESSIONS** After each Mass & Saturday 9:00 a.m.-10:00 a.m. except first Saturday of the month. Also 20 minutes before all Masses.

**ST. GASPAR ON-LINE GIVING SITE:**  
<https://www.osvhub.com/st-gaspar-church/funds>

## PRAYERS PLEASE

**Please remember to pray for all those who have requested our prayers:** Brad Beck, Nick & Sue Chester, Joe & Kathy Costello, Todd & Krista Duesler, Kelli Dukehart, Arlene Gran, Rosemary Grist, Theresa Guenin, Sr. Joan Hastreiter, Cathy Havert, Jane Heingartner, Setsuko Hooven, Tom Kingseed, Sally Krause, Mary Ellen Kress, Sandy Krull, Ladonna Magsamen, Phil Millus, Dick & Wanda Maroney, Sandy North, Linda Okleshen, Deborah Redd, Heather Richardson, Joan Robinson, Ginny Roesler, Marilyn & Dick Schaefer, Margaret Schenkel, Larry Sievert, Patty Staseck, Pat & Win Vachon, Jean Zimmerman.

**OCTOBER MONTHLY  
EUCCHARISTIC  
REFLECTION**

The Church, the Bride of the Lamb, is born from the sacrificial love of Christ in his self-offering on the cross. The Eucharist represents this one sacrifice so that we are placed in communion with it and with the divine love from which it flows. We are invited to offer ourselves, our labors, and all created things, together with Christ in the Eucharist. The Most Blessed Eucharist contains the entire spiritual boon of the Church, that is, Christ himself. All the other sacraments are ordered toward Eucharistic communion. The eucharistic sacrifice is “the source and summit of the Christian life.” When we receive Holy Communion, Christ gives himself to us. We are placed in intimate communion with him and, through him, with each other. During every Mass, we are united with all the holy men and women, the saints, who have preceded us. The obligation to attend Mass each Sunday and on other holy days of obligation, is therefore a vital expression of our unity as members of the Body of Christ, the Church. Our participation in the Mass is an act of love and a manifestation of the truth that we are utterly dependent upon God and his grace. Read this month’s full reflection at [diocesefwsb.org/eucharist](http://diocesefwsb.org/eucharist).



**ST. GASPAR'S 38<sup>TH</sup> ANNUAL  
FANCY FAIR BAZAAR and  
COOKIE BAR OCTOBER 29,  
9 A.M. TO 2 P.M.**

Twelve dozen cookies are needed by each parish family - or as many as you can bake and donate!! **We also need pies!** Please text **Roberta O'Boyle** with what pie you will be bringing; 317-431-1541. Workers are

needed to help prepare the cookies on the trays. Sign up for an hour or more with **Laura Weaver 1-260-515-5411**

REMINDER: THE NEXT ALTAR AND ROSARY MEETING IS 2 p.m. OCTOBER 11.

**WHAT DOES GOD WANT ME TO DO?**

**What is a Vocation?**

God gives each of us a mission which will bring us to the greatest holiness and joy. This is called our vocation, which involves every aspect of our life.

**What is a Vocation House?**

One part of our vocation is our state in life: whether we are called to marriage, religious life, or single life. A Vocation House aims to help you discern between these states.

**We do this by providing:**

1. a supportive, Catholic environment
2. a lifestyle of simplicity, prayer, and fellowship

**How does a Vocation House help me?**

- Minimizes the noise and distraction of today's world
- Provides an environment for contemplation and spiritual growth
- Gives rise to an engaging, Catholic community
- Encourages residents to surrender to the will of God, and clears a path toward their vocation

**What is vocational discernment?**

God works through various means (prayer life, community life, work, etc.) to guide us to the life He has in store. Discernment is guided entirely by the Holy Spirit. It is NOT a one-size-fits-all process.

**Vocation Houses** strive to aid residents in following the promptings of the Holy Spirit in discerning vocation—including religious life, married life, and single life. Living in community enables residents to form a deeper relationship with God and one another, and to discover His will for their life.

Annunciation Women's House  
Phone:260-424-1080  
[Annunciationvdh.com](http://Annunciationvdh.com)

Guadalupe Men's House  
Phone:260-739-6882  
[guadalupevdh.com](http://guadalupevdh.com)

Confraternity of Penitents  
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