# ST. GASPAR DEL BUFALO CATHOLIC CHURCH



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Diocese Fort Wayne/South Bend Bishop Kevin C. Rhoades Pastor: Rev. Louis Fowoyo – <a href="mailto:frlouis@stgasparrc.org">frlouis@stgasparrc.org</a>

TWENTY-FOURTH SUNDAY IN ORDINARY TIME. SEPTEMBER 11,2022

#### Reading I Exodus 32:7-11,13-14

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!' "I see how stiff-necked this people is, " continued the LORD to Moses. Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation." But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage." So the LORD relented in the punishment he had threatened to inflict on his people.

# Responsorial Psalm Psalm 51:3-4,12-13,17,19

## R. I will rise and go to my father.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **R.** 

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **R.** 

O Lord, open my lips, and my mouth shall proclaim your praise. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn. **R.** 

### Reading II Timothy 1:12-17

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

#### Gospel Luke 15:1-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance. "Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me

because I have found the coin that I lost.' In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents." Then he said, "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers." So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply. 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours.

But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found."

## <u>CATECHISM OF THE CATHOLIC CHURCH</u> SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THEONLY SON OF GOD

ARTICLE 2 "AND IN JESUS CHRIST, HIS ONLY SON, OUR LORD

"The Good News: God has sent his Son. At the heart of catechesis: Christ 426 "At the heart of catechesis we find, in essence, a Person, the Person of Jesus of Nazareth, the only Son from the Father. . .who suffered and died for us and who now, after rising, is living with us forever." To catechize is "to reveal in the Person of Christ the whole of God's eternal design reaching fulfilment in that Person. It is to seek to understand the meaning of Christ's actions and words and of the signs worked by him." Catechesis aims at putting "people . . . in communion . . . with Jesus Christ: only he can lead us to the love of the Father in the Spirit and make us share in the life of the Holy Trinity." 427 In catechesis "Christ, the Incarnate Word and Son of God, . . . is taught - everything else is taught with reference to him - and it is Christ alone who teaches - anyone else teaches to the extent that he is Christ's spokesman, enabling Christ to teach with his lips. . . Every catechist should be able to apply to himself the mysterious words of Jesus: 'My teaching is not mine, but his who sent me."

428 Whoever is called "to teach Christ" must first seek "the surpassing worth of knowing Christ Jesus"; he must suffer "the loss of all things. . ." in order to "gain Christ and be found in him", and "to know him and the power of his resurrection, and (to) share his sufferings, becoming like him in his death, that if possible (he) may attain the resurrection from the dead".

429 From this loving knowledge of Christ springs the desire to proclaim him, to "evangelize", and to lead others to the "yes" of faith in Jesus Christ. But at the same time the need to know this faith better makes itself felt. To this end, following the order of the Creed, Jesus' principal titles - "Christ", "Son of God", and "Lord" (article 2) - will be presented. the Creed next confesses the chief mysteries of his life - those of his Incarnation (article 3), Paschal mystery (articles 4 and 5) and glorification (articles 6 and 7).

September4, 2022 Collection	
Weekly Collection	\$4534.00
Donations	1725.00
Votives	68.20
Emergency Fund	25.70
Annual Bishops Appeal	750.00
Roof Repairs (Donations)	1000.00
Solemnity of Mary	5.00
Total Collection	\$8 107 90

#### Thank you for your generous giving!

#### **MASS INTENTIONS** September 10 Saturday † Kenny Buckmaster 4:30 p.m. Sunday September 11 People of the Parish 7:30 a.m. 10:00 a.m. T Donnie Fischer Jr. September 12 Monday 8:00 a.m. NO MASS Tuesday September 13 † Rita Garrett 8:00 a.m. Wednesday September 14 T Kenny Buckmaster 8:00 a.m. **Thursday** September 15 8:00 a.m. **Jack Garrett** September 16 Friday

## **Annual Bishop's Appeal**

† Donald Fischer Sr.

St. Gaspar's goal for the 36th Annual Bishop's Appeal is \$20,040.57. I will be sending a letter to all parishioners who have not responded by sending in their ABA card from the Diocese. Any amount that you can give will be appreciated, it is important that you participate! All funds over the goal will be returned to the parish. We sincerely appreciate your support!

Louis Fowoyo

#### PLEASE REMEMBER TO return your tickets for the drawing!



8:00 a.m.

# Look what's New! Formed

The Catholic Faith on Demand

Providing faith filled, engaging content direct to your living room. Get movies, programs, and audio books instantly! Go to formed.org/signup>Are you a member>sign in>create a new account>find our parish St. Gaspar del Bufalo> Add your email> and begin watching! It's that simple!

#### **ANNOUNCEMENTS**

#### Mark your calendar for these upcoming dates:

## **OUR LADY, PATRONESS OF AMERICA** CENTER

Mass October 1, at 11:00 a.m. For more information you can contact Al Langsenkamp at office@PatronessOfAmerica.org

#### **Upcoming Dates:**

Rosary Sodality Meeting: Tues, September 13 at 5:30 pm. Please bring a dish to share.

K of C -Wednesday September 21 beginning with the Rosary at 6:45 at Immaculate Conception, Kendallville.

Patroness of America Pilgrimage- Sunday September 25th 1:00 PM Enjoy a walk along the new Fishing Line Trail from Kendallville to Rome City. Go to: Eventbright.com Search for Patroness of America / Reservation Page.

# Parish Council and Parish Finance Meeting:

Tuesday, October 11, at 6:00 pm.

Fancy Fair: Saturday October 29th 9:00 am-2:00

LOOK US UP ON FACEBOOK-- Gaspar Del Bufalo Please send any info for Facebook to Pam Neu at msneu@yahoo.com

**ADORATION** After Mass on Wednesdays. **CONFESSIONS** After each Mass & Saturday 9:00 a.m.-10:00 a.m. except first Saturday of the month. Also 20 minutes before all Masses.

#### ST. GASPAR ON-LINE GIVING SITE:

https://www.osvhub.com/st-gasparchurch/funds

# HAPPY BIRTHDAY!

9/11 David Spoltman 9/12Joyce Sheets 9/14 Margaret Basket 9/17 Kim Merriman 9/18 George Dewald 9/20 Kathleen Dinges 9/20 Sam Lash 9/20 Gail Martin 9/23 William Gephart 9/22JamesDinges 9/25 Mary Arend 9/25 Elena Lock 9/26 Sharon Clevenger 9/26 Bailee Grayless

#### SEPTEMBER 2022 MINISTRY SCHEDULE

Altar Cloths: Mary Krouse Altar Flowers: Sharon Wilsey

**Ushers and Greeters** 

4:30 p.m. Mike & Melody Uszak – Church Chris and Sara Lake-Hall 9/3

7:30 a.m. Kevin & Tracy Strater – Church

Bill Creigh – (Hall)

10:00 a.m. Gary Shull and John Cazier

**Servers** 

4:30 p.m. Grant or Cole Lake 7:30 a.m. Kaleb or Sam Strater

10:00 a.m. Ray Krouse

#### **Proclaimers Daily:**

Sept. 12 Ray Krouse Sept. 19 Tim Worman Sept. 26 Mary Krouse

#### Saturday/Sunday

4:30 p.m. Kelly Morris 9/10 & 9/17. Sara Lake 9/24

7:30 a.m. Dan Tatman & Jerry Schoenle

10:00 a.m. Kelly & Edwina Payne

## **Extraordinary Minister of Holy Communion:**

4:30 p.m. John Kessen 9/17

Macharri Vorndran-Jones 9/17

Gail Martin 9/24

7:30 a.m. Dave & Cathy Putman

10:00 a.m. Terry Gust & Mary Krouse

#### **Collection:**

Sept. 06 Vicki and Laura

Sept. 13 Margaret and Roberta

Sept. 20 Nancy and Mary

Sept. 27 Vicki and Laura

# EUCHARISTIC PILGRIMAGE SITE FOR SEPTEMBER: ORATORY OF ST. MARY MAGDALENE, FORT WAYNE

Each month, you are invited to take a self-guided pilgrimage to a site of Eucharistic significance in the Diocese of Fort Wayne-South Bend. The September pilgrimage site is the new Oratory of St. Mary Magdalene at St. Vincent de Paul Parish in Fort Wayne. Pilgrims are invited to download a pilgrimage passport at <a href="diocesefwsb.org/eucharist">diocesefwsb.org/eucharist</a> and self "stamp" the passport each time you visit a site. When six sites have been visited, bring the passport to Divine Mercy Gifts in South Bend or to <a href="Good Shepherd Books">Good Shepherd Books</a> & Gifts in Fort Wayne to receive a free gift!

MONTHLY EUCHARISTIC SAINT Mother Teresa founded the Missionaries of Charity, serving Christ throughout the world in the "distressing disguise of the poor". Their life of service to Christ emanates from their profound devotion to Our Lord in the Eucharist. According to St. Teresa, "when you look at the Crucifix, you understand how much Jesus loved you then; when you look at the Sacred Host, you understand how much Jesus loves you now. The time you spend with Jesus in the Blessed Sacrament is the best time that you will spend on earth. Each moment that you spend with Jesus will deepen your union with Him and make your soul everlastingly more glorious and beautiful in heaven and will help bring about everlasting peace on earth." Her feast day is Sep 5.

#### MONTHLY EUCHARISTIC REFLECTION

From the very beginning, the Church has believed and celebrated according to the teaching of Jesus himself: "Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him" (Jn 6:54-56). In the Eucharist, bread and wine become the Body and Blood, Soul, and Divinity of Christ without ceasing to appear as bread and wine. "This mysterious change is very appropriately called by the Church transubstantiation." In the Eucharist, with the eyes of faith we see before us Jesus Christ. Read this month's full reflection

at diocesefwsb.org/eucharist.

St. Gaspar Parish offers sympathy to Rosalyn Anthony and her family on the loss of her husband, Gordon. May he rest in the peace of Jesus Christ our Savior.



Please remember to pray for all those who have requested our prayers: Janice Berleman Hip surgery, 9/1/2022, John Buck, Nick & Sue Chester, Joe & Kathy Costello, Todd & Krista Duesler, Kelli Dukehart, Arlene Gran, Rosemary Grist, Theresa Guenin, Sr.

Joan Hastreiter, Cathy Havert, Jane Heingartner, Setsuko Hooven, Tom Kingseed, Sally Krause, Mary Ellen Kress, Sandy Krull, Ladonna Magsamen, Phil Millus, Wanda Maroney, Sandy North, Linda Okleshen, Deborah Redd, Heather Richardson, Joan Robinson, Ginny Roesler, Marilyn & Dick Schaefer, Margaret Schenkel, Larry Sievert, Patty Staseck, Pat & Win Vachon, Jean Zimmerman.